



**The Auxiliary Gallery at Aspen Center
133 La Casa Via, Walnut Creek, CA 94598**

Exhibiting Art Association: A.R.T., Inc.

Primary Contact Name(s): Pat Doyne

Contact's phone: 510-415-1736

Contact's email(s): pat_doyne@yahoo.com, artinccv@gmail.com

Important Dates in the Aspen Center at JMH Walnut Creek Medical Center:

Saturday, February 22, 2025 - artwork hand delivery between **10:00 and 10:30 am**

Friday, April 11, 2025 - artwork in-person pick up between **11:30 am and 12:00 pm**

Requirements for Art Exhibitors

The John Muir Health Auxiliary Gallery at Aspen Center recognizes artwork's effect on patient wellbeing, and its integral role in the healing environment. Since 1983, the JMH Auxiliary Gallery at Aspen Center engage artists to create uplifting "**Wellness**" or "**Wellbeing**" artworks for patients, their families, friends, volunteers, staff as well as the general community.

Responses to this theme can be open-ended and include uplifting themes such as life, nature or healing, or can be more abstract and ponder what "wellness" means to you and how you contemplate it. The Aspen Surgery Center is a day surgery center and also houses administrative offices, conference rooms and is open to the general community at large.

The John Muir Health Auxiliary Gallery at Aspen Center reserves the right to refuse to exhibit any artwork that it determines, in its sole discretion, to be unsuitable for exhibition in a healthcare environment. Each Exhibition will be hung by JMH Auxiliary volunteers to comply with the standards and rules of the John Muir Health Auxiliary Gallery at Aspen Center described on the following pages.

A contribution of five dollars per artwork from participating artist is gratefully accepted by the Auxiliary's Art Committee Chair the morning of your exhibit installation. Please make your Art Association's check payable to **John Muir Health WCMC Auxiliary**. All donations support development of the John Muir Health Walnut Creek Medical Center Auxiliary's initiatives.

For more information on the Auxiliary's initiatives, please log on to:

www.johnmuirhealth.com and search "Auxiliary"

2025 Art Exhibit Specifications

Entry Size and Number: All forms of 2-D artwork not previously shown at JMHS will be considered including painting, printmaking, photography, drawings and mixed media works on paper.

Unfortunately, there are no display cases on-site and the hanging spaces cannot accommodate 3-D artworks. All accepted 2-D artworks must be framed—16” x 20” minimum and 30” x 40” maximum—ready to hang, weighing no more than 8 pounds each. The total number of paintings included in the exhibit is limited to approximately 40, depending on sizes.

Please, **NO GLASS** is accepted.

Frames: Please check your frame hangers—no screw eyes, saw tooth hangers, or clamps—lay flat D rings on wood or metal frames flush with the frame only. Ensure the picture wire is strong enough for the weight of the painting. Fasten the wire securely with the ends taped. Center of wire should reach 2 inches below the top of frame. Oil, acrylic, and mixed media paintings may be presented unframed if the work is on gallery wrapped canvas, meaning canvas which is adhered to the back of the stretcher bars, not the sides. All edges must be finished with paint and no staples, brads, or other fasteners visible from the front or sides. Watercolors, pastels, etc. must be sealed and varnished or under plexiglass/acrylic. John Muir Health is not responsible for any damages or losses.

Gallery Cards: A small card or label—**supplied by the exhibiting association on the day of artwork delivery stated on this contract**—will be displayed at a corner of each frame with the artist’s name, title, medium and price (not to exceed \$1,500.00). Please use the John Muir Health Walnut Creek Medical Center Auxiliary’s email for general exhibit inquiries and artwork sales contact: **jmh.auxiliary.artshow@gmail.com**

Publicity and Promotion: JMH Walnut Creek Auxiliary reserves the right to photograph any or all artwork for online posting or other promotional purposes.

Inventory List/Loan Agreement: For loan and insurance purposes there must be a Loan Agreement/Inventory List of each painting by artist, artist's email, artwork title/description, and dollar value (not to exceed \$1,500). John Muir Health (JMH) will maintain property damage and loss insurance on The Auxiliary Gallery Exhibition's artwork while on display at the Aspen Center. The maximum purchase price, per painting, covered by this insurance is \$1,500 with a \$500 deductible. JMH is NOT responsible for the deductible. JMH will endeavor to exercise standard security precautions and the artist understands John Muir Health cannot be held responsible for protecting the exhibiting Art Association's artwork or damages.

If an accepted artwork is not-for-sale (NFS) please list the price as NFS and add this addendum to your Agreement/Inventory List: ***not-for-sale (NFS) artworks will NOT be insured by John Muir Health while on display at the Aspen Surgery Center for the duration of the exhibit.*** Please have the artist initial their artwork's NFS listing on the day of artwork delivery stated on this contract, indicating they agree to the document's addendum.

Please bring two hard copies of your Loan Agreement/Inventory List to exchange signatures with the Auxiliary's Art Chair on the day of artwork delivery stated in this contract.

Exhibiting Artwork Delivery: On the date specified in this contract, the exhibiting Art Association will hand **deliver their artwork between 10:00 – 10:30 am** to the Aspen Center. Please have all artists check-in with the Auxiliary Gallery Representatives to have their painting logged into the show and matched with its gallery card. All expenses, including expenses for preparation, installation, removal and other costs of the Exhibition, will be the responsibility of the Exhibiting Art Association.

Exhibiting Artwork Pick-up: On the date specified in this contract, all **artworks must be removed from the premises between 11:30 am and 12:00 pm.** The Exhibiting Art Association will be responsible for reclaiming all artwork or delivering them to any third party, and shall bear all costs involved, including transportation and insurance. **Any artwork left after 12:30 pm on the pick up date specified in this contract will be held by JMH Security Office and the retrieval is the responsibility of the exhibiting Art Association.**

Artwork Sales: We ask that all accepted artwork be for sale. The individual artist shall establish the sale price for the artwork (up to a maximum of \$1,500) and JMH shall have no responsibility for setting the price. Any general/rental/sales inquiries will be directed to the Auxiliary Art Chair by way of **jmh.auxiliary.artshow@gmail.com** printed on each gallery card. All sales inquiries received will be forwarded to the exhibiting Art Association representative. During that time should an artwork be sold, it must remain in JMH Auxiliary Gallery Exhibition, with delivery to the purchaser after the pick up date specified in this contract.

A 10% contribution of artwork sales is gratefully accepted by JMH Auxiliary.

All donations support development of the John Muir Health Walnut Creek Medical Center Auxiliary's initiatives. Please ask the selling artist to make personal checks payable to:

John Muir Health WCMC Auxiliary

and mail to:

John Muir Health

Walnut Creek Medical Center

Volunteer Services

C/O Mauna Wagner, WCMC Auxiliary Treasurer

1601 Ygnacio Valley Road

Walnut Creek, CA 94598



John Muir Health welcomes you and looks forward to a mutually rewarding exhibit. This Exhibiting Art Association and The Auxiliary Gallery Agreement is executed by the Exhibiting Art Association's Representative(s) and The Auxiliary Gallery Art Chair.

In signing below, I acknowledge, as proxy for my art association and all exhibiting artists, that I have read, that I understand and that I agree to the terms of this Agreement set forth by The JMH Auxiliary Gallery at Aspen Center.

_____	_____
representative's signature	date
_____	_____
additional representative's signature	date

California Watercolor Association

Exhibit dates Monday, February 24, through Thursday, April 10, 2025

After signing this page, please take a photo on your phone and email a jpeg of pdf to:

jmh.auxiliary.artshow@gmail.com

JMH Auxiliary Art Gallery Co-Chairs: Rosemary C. Therkelsen & Peter Therkelsen contact Information: jmh.auxiliary.artshow@gmail.com
Signed contracts must be received by 30 days from receipt to secure your exhibit date.

Thank you!